

# **NU'UANU YMCA**

1441 Pali Hwy Honolulu, HI 96813 ymcahonolulu.org

# Day Camp Site Phone Number

#808.445.1386

# ★ Spring Day Camp Staff

AM Site Coordinator Ms. Angela

AM Youth Leaders / Aides Ms. Sammy Mr. Evan Mr. Jaime

> PM Site Coordinator Ms. Kristen

Ms. Ali

PM Youth Leaders / Aides Ms. Kailee Ms. Tracie Ms. Kania Ms. Genesis Ms. Morgan

> <u>Program Hours</u> Monday-Friday

7:00am - 5:30pm Drop-Off: 7:00am - 8:00am Pick-Up: 5:00pm - 5:30pm

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# ALOHA FAMILIES & FRIENDS,

Welcome all new and returning families & friends to the Nu'uanu YMCA Spring Day Camp Program! We are excited to spend Spring Break with you all!

Meet our Spring Day Camp Staff - Ms. Angela (AM SC), Ms. Sammy, Mr. Evan, Mr. Jaime, Ms. Ali, Ms. Kristen (PM SC), Ms. Kailee, Ms. Tracie, Ms. Kania, Ms. Genesis, and Ms. Morgan. If there are any questions or concerns, please contact the Spring Day Camp Site

Coordinators, Ms. Angela or Ms. Kristen at 808.445.1386. Your feedback is important in

improving our programs so they are the best they can be for our families.

Let's have an amazing Spring Break!

Mahalo nui,

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The Nu'uanu YMCA Spring Day Camp



## MORNING DROP-OFF & AFTERNOON PICK-UP

#### THE DROP-OFF:

- 7:00am 8:00am MORNING DRIVE-THRU DROP OFF located in the LOWER PARKING GARAGE
- Drive-thru drop-off will be in the LOWER parking garage on the Pali Highway side of the building. Past the main parking lot, take the down ramp and staff will direct you where to stop. All children will be escorted from the car.
- AFTER 8:00am: Please park in the YMCA's front parking lot and walk your child(ren) up to the Youth Department 2nd floor. Please see the Welcome Desk for directions.

## THE AFTERNOON PICK UP:

- 5:00pm 5:30pm AFTERNOON DRIVE-THRU PICK UP located at KE'ELIKŌLANI MIDDLE SCHOOL
- Drive-thru pick-up is across Vineyard Blvd. @ Ke'elikōlani Middle School (formally known as Central Middle School). Enter the gate on Queen Emma Street, drive all the way down and make a U-turn on the basketball courts. Staff will direct you where to stop. Your child will be escorted to your vehicle to be signed out.
- 100% ID CHECKS For SAFETY purposes: Have your valid picture ID ready; only authorized persons will be allowed to sign-out your child(ren) from program.
- Groups will start to transition to the Middle School @ 4:45pm and arrive at the p/u area by 5:00pm. Please DO NOT pick up your child(ren) during the 4:45p transition time. We ask all parents to meet your child(ren) at the pick up area. Please remain in your car until ALL day campers are Safe, Seated & Settled.
- If you plan to pick up your child(ren) before the 4:45pm transition time, please park in the YMCA's front parking lot and walk to the Youth Department on the 2nd floor.
- Pick Up By 5:30pm: Notify the Day Camp SC immediately if you will be late. A \$15.00 late fee for the first 5 minutes and \$1.00 each minute thereafter will be implemented. This fee will cover the cost of additional time/employees are needed for this service. Repeated late pick-ups may result in the removal of your child(ren) from the Program, with no refund.

# WHAT TO BRING EVERY DAY

- Home Lunch ready to eat (no fridge or microwave available) and utensils.
- Snacks (enough for the morning & afternoon). We are a NUT-FREE program.
- Reusable/refillable water bottle.
- Sunscreen (label with first/last name, staff are unable to help apply).
- A mat/towel to sit on.

• An extra change of clothes in a plastic bag, "just in case".

Please **LABEL** all of your children's belongings with their first & last name.

## **RECREATIONAL SWIM**

- Tuesdays & Thursdays
- Groups K-2nd @ 12:30p 1:15p and Groups 3rd-5th @ 1:30p 2:15p.
- Please send your child(ren) w/the following items:
  - Towel
  - A rubber band (hair tie) for children w/long hair past their shoulders
  - Change of clothes
  - A bag for wet clothes and slippers
  - Apply sunscreen @ home. Children are encouraged to apply and re-apply sunscreen as needed themselves.

ALL Kindergarteners are **REQUIRED** to where a life jacket. All other grades are **REQUIRED** to take a swim test if they would like to swim in the deep end. All subject to lifequard's discretion.

Please **LABEL** all of your children's belongings with their first & last name.

# **GYM DAY**

• Monday & Wednesday @ 12:00p - 2:00p: All Groups will rotate

# **OTHER NEED TO KNOW INFORMATION**

#### NOT ATTENDING, LATE, OR NEED TO ADD ANOTHER AUTHORIZED **PICK-UP PERSON?**

If your child(ren) will not be participating in the program, will be late, or you would like to add an authorized person to p/u your child(ren), please call/text the Day Camp Site Coordinators @ 808.445.1386.

#### **INCURSION/EXCURSION**

Please pick up a permission form on your first day of camp for our incursion(s)/excursion(s). There is one excursion each week. The form must be filled out, signed, and submitted, or your child(ren) will not be able to participate.

#### **ALLERGIES/MEDICAL CONDITION**

Please let us know if your child has any allergies or medical conditions.



### PROMOTIONS

**FREE CAMP COMMUNITY** DAY, SAT, MAR 29. Enjoy camp activities at Camp Erdman Get free tickets. bit.ly/3uHarRm



bit.ly/4bl5x7E

FREE HEALTHY KIDS DAY, SAT, APR 26. Enjoy family activities, games & more at all Y locations. Get free tickets.



**Y FAMILY MEMBERS** SAVE UP TO 20%: **Camps, Programs, Swim** Lessons. Join today & save \$99!

FREE OR DISCOUNTED Y Membership thru your Health Insurance. Learn more.



bit.ly/YMCAAnnual **ANNUAL CAMPAIGN -**Donate Today. Supports financial aid to ensure all have access to Y programs & services. Watch our video and learn more.



#### **\$1 SAVES YOUR** CAMP ERDMAN SUMMER **2025 OVERNIGHT CAMP** WEEK SPOT



**EARLY LEARNING & PRESCHOOL** -**NEW LOCATIONS:** 2-5 YR OLD



bit.ly/47yNyOG

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**FINANCIAL AID: PROGRAMS, CAMPS,** MEMBERSHIP bit.ly/YMCAAid

**SWIM LESSON REGISTRATION OPENS** MAR 3 @8:30AM April-May 2025 Session

**ALL-INCLUSIVE CAMP ERDMAN FAMILY STAYCATIONS** Private cabins, all-included-Meals & Activities

#### **BEACHFRONT YURT AND CABIN RENTALS KAMAAINA SPECIAL**

• Starts at \$165/per night Bring your own food

**FREE AFTERSCHOOL Y TEEN CLUB** Grades: 6th - 12th Afterschool & some weekends.







# NU'UANU YMCA

# SPRING DAY CAMP

# **INCURSION & ON-SITE ACTIVITIES / RECREATIONAL SWIM PERMISSION FORM**

Please initial for each activity listed below that your child will be attending with your permission and sign the Medical and Emergency Release Form (BOTTOM). Participants will not be allowed to participate in the events listed below without their parents/legal guardians initial on this Permission Form.

# Program Dates: Monday, March 17th - Friday, March 21st, 2025

Note: Day Camp activities/events are *subject to change without notice*. Please refer to the weekly newsletters for up-to-date information and details.

Child(rens) Name: \_\_\_\_\_

Current Grade: \_\_\_\_\_

# \*\*Please Initial All That Applies to Your Child(ren)

Date / Times **subject to change w/o notice	Grade (current grade)	Incursion / Recreational Swim	Parent / Legal Guardian Initials
Tuesday, March 11th, 2025 Thursday, March 13th, 2025	K - 2nd @ 12:30p - 1:15p 3rd - 5th @ 1:30p - 2:15p	Recreational Swim	
Wednesday March 12, 2025	K - 5th	Incursion: Spring Has Sprung Sunflower Planting	

# **Emergency Authorization**

(If registering for more than one week, an Emergency Authorization is needed to be filled out only once) In case of a medical emergency, every effort will be made by the YMCA staff to contact the Parent/Legal Guardians of the ill/injured child. However, in the event that our attempts are unsuccessful, please provide us with an alternative emergency contact(s) below.

#### Emergency Contact(s):

Name	Relationship	Contact #
Name	Relationship	Contact #
Name		Contact #

Should a child become ill or injured while on an excursion and it is deemed that medical attention is needed, the YMCA staff will call for an ambulance and the child will be taken to the nearest medical facility. Indicate below if you prefer an alternative medical center, keeping in mind that this may not be the nearest facility depending on the location of the excursion. In a serious situation the Youth Director with the advice of the emergency response unit may decide that it is in the best interest of the child that he/she be taken to the medical facility that is closest to the excursion site.

Preferred Medical Facility - Hospital: \_\_\_\_\_

I agree to the emergency procedure above. I also understand that as the parent/guardian, I will be responsible for any costs incurred should my child become ill or injured and the YMCA staff determines that medical attention is required. Such costs may include the need for an ambulance and expenses for medical care.



# **Enrollment Statement**

YMCA Winter Day Camp Food Service Program

Child(rens) Name			Birthdates/Ages	
s enrolled at:	:			
Name of Cente	er: <u>Nu'uanu YMCA</u> Address: 1441	Pali Highway, Honolulu		
HI 96813 B <u>egi</u>	nning on: Monday, March 17th, 20	025 - Friday, March 21st,		
2025				
Monday	12:00 p.m. to 1:00 p.m.	Supper		
] T <u>uesday</u>	12:00 p.m. to 1:00 p.m.	Supper		
] Wednesda	ay CLOSED			
] T <u>hursday</u>	12:00 p.m. to 1:00 p.m.	Supper		
] F <u>riday</u>	12:00 p.m. to 1:00 p.m.	Supper		
Signature	Parent/Guardian		Date	
Signature			Date	
	Center Administrator			

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program

Discrimination Complaint Form which can be obtained online at: https://www\_usda.gov/sites/default/files/documents/ USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Eax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

2. fax: (833) 256-1665 or (202) 690-7442; or email: program.intake@usda.gov

This institution is an equal opportunity provider.

For Center use only

Child(ren) withdrawn on: \_